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| PATENT APPLICATION FEE DETERMINATION RECO | | | | | | | | Application or Docket Number | | | | | |
|--|--|--------------------------------|--------------------------------------|---------------|------------------------------------|---------|-------------------|------------------------------|-----------|-----------------|-------------------|------------------------|--|
| Effective October 1, 2003 02/58/- 900 10 12 9 57 | | | | | | | | | | | 573 | | |
| CLAIMS AS FILED - PART I (Column 1) (Column 2) | | | | | | | | SMALL ENTITY OTHER THAT | | | | | |
| TOTAL CLA | 17 | 7 | | | | RATE | | FEE | 1 | RATE | _FEE_ | | |
| FOR | | MARABI | MANSER FILED | | ARTKS REBMUM | | BASIC F | EE 31 | 35.00 | OR | BASIC FE | 770.00 | |
| TOTAL CHARGEABLE CLAIMS | | 7 . | 7 minus 20» | | • | | XS 9= | | | l _{or} | X\$18= | | |
| INDEPENDEN | 2 | 2 minus 3 = | | | | X43= | | | OR | | | | |
| MULTIPLE DE | PENDENT CLAIM | PRESENT | | | | | | + | | OR | •290= | | |
| • If the differe | nce in column 1 i | s less than | ess than zero, enter "O" in column 2 | | | ı | TOTAL 385 | | 04 | OR | TOTAL | | |
| CLAIMS AS AMENDED - PART II | | | | | | | | | | | OTHER | THAN | |
| (Cotumn 1) (Cotumn 2) (Cotumn 3) | | | | | | | | LENT | | OR I | SMALL | | |
| ENT A | REMADUNG AFTER AMENDMENT | - | PRIEVIO PAID F | ER USLY | PRESENT EXTRA | | RATE | TIO | NAL EE | | RATE | ADDI- TIONAL FEE | |
| Total Total Independent | . 8 | Minus | • | 7 | • | | XS 9= | 1. | | 60 | X\$18= | | |
| 7 | | Minus | | \mathcal{L} | • | | X43• | #= | 7 | OR | X85= | | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | | | 448 | 十 | | | 200 | · | |
| | | | | | | | +145= | - | | OR | +290= | | |
| 8,22:05 (Cohumn 1) (Cohumn 2) (Cohumn 3) | | | | | | | | <u> </u> | | OR, | COT. FEE | | |
| CLANS MEHEST | | | | | | | | | | | | | |
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| FIRST PRE | Minus ULTIPLE DE | PENDENT C | ZATM | | X43=. | \cdot | |)R | X86= | · | | | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | | | •145= | 1 | . | R | +290a | | |
| 4-27-06 | | | | | | AT | TOTAL OIT, FEE | t | | .L ; R | TOWL DOIL FEE | | |
| 4-21 | (Column 1) | · | (Column | r 2) | (Column 3) | | | | | | | • | |
| , ` | REMARKIS | · · | HOGAE! | 57 | PRESENT | Ė | • | ADD | y.] | F | ı | ADDI- | |
| E | AFTER AMENDMENT | | PREVIOU PAID FC | SLY | EXTRA | L | RATE | TION | AL | ı | PATE | TIONAL | |
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| Independent | | Minus | - 3 | | • / | | 100 | 1026 | 70 | `` | X86= | | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM OR X85. | | | | | | | | | | | | | |
| • If the entity in column 1 is less than the entry in column 2, write '0' in column 3. | | | | | | | | | | | | | |
| "If the "Highest Number Previously Paid For" IN This SPACE is less than 3, enter "20." ADDIT. I "If the "Highest Number Previously Paid For" IN This SPACE is less than 3, enter "20." ADDIT. I | | | | | | | | 100 | " | RA | TOTAL COT. FEE | | |
| The Highest In | umber Previously Pal Imper Previously Pal | a rer in 116 1 fer (Text) e | Indebeugeur Palace is it | | i a, empl "3." highest number (| | | reprise | Dair M | | • | | |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/829,573

Confirmation No.

6731

Applicant

: Edward J. Coleman, et al.

I, Sandy Tabachnick, hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA

22313-1450, on the date of my signature.

Filed

April 22, 2004

Title

IMPLANTABLE CARDIAC

ASSIST DEVICE

Signature

Date of Signature

April 24, 2008

TC/A.U.

: 3762

Examiner

: Jeffrey R. Jastrzab

Docket No.

: 021587-9001-US01

Customer No.

23510

REQUEST FOR EXTENSION OF TIME

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicants hereby request a four-month extension of time extending the date for response until April 26, 2006. Enclosed is a check for \$795.00 in payment of the fee required under 37 CFR 1.17(a)(4).

Charge or credit Deposit Account No. 50-0842 with any shortage or overpayment of the above fee. A duplicate of this sheet is enclosed.

Respectfully submitted

Red. No. 49,038

File No. 021587-9001-US01

Michael Best & Friedrich LLP One South Pinckney Street P. O. Box 1806 Madison, WI 53701-1806 608.257.3501

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